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13th Sunday after Pentecost August 30, 2020

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.



GATHERING

The Holy Spirit calls us together as the people of God.

ANNOUNCEMENTS

GATHERING SONG

God Is Here
ELW 526

- 1 God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.
- 2 Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.
- 3 Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.
- 4 Lord of all, of church and kingdom,
in an age of change and doubt,
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;

we, who cannot live without you,
we adore you! We believe!

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***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

Reconciling God,

we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

Beloved of God,

by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven.

Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

Amen.

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING:

Jeremiah 15:15-21

¹⁵ O LORD, you know;
remember me and visit me,

and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
¹⁶Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O LORD, God of hosts.
¹⁷I did not sit in the company of merry-makers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.
¹⁹Therefore thus says the LORD:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the LORD.
²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

Word of God, word of life.
Thanks be to God.

PSALM 26:1-8

¹Give judgment for me, O LORD, for I have lived with integrity;
I have trusted in the LORD and have not faltered.
²Test me, O LORD, and try me;
examine my heart and my mind.
³For your steadfast love is before my eyes;

I have walked faithfully with you.
⁴I have not sat with the worthless,
nor do I consort with the deceitful.
⁵I have hated the company of evildoers;
I will not sit down with the wicked.
⁶I will wash my hands in innocence, O LORD,
that I may go in procession round your altar,
⁷singing aloud a song of thanksgiving
and recounting all your wonderful deeds.
⁸LORD, I love the house in which you dwell
and the place where your glory abides.

SECOND READING:

Romans 12:9-21

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

Word of God, word of life.

Thanks be to God.

GOSPEL:

Matthew 16:21-28

The holy gospel according to Matthew.

Glory to you, O Lord.

²¹From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

²⁴Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

²⁷“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY

You Have Come Down to the Lakeshore

ELW 817

- 1 You have come down to the lakeshore
seeking neither the wise nor the wealthy,
but only asking for me to follow.

Refrain

Sweet Lord, you have looked into my eyes;
kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.

- 2 You know full well what I have, Lord:
neither treasure nor weapons for conquest,
just these my fish nets and will for working.

- 3 You need my hands, my exhaustion,
working love for the rest of the weary--
a love that's willing to go on loving.

- 4 You who have fished other waters;
you, the longing of souls that are yearning:
O loving Friend, you have come to call me.

Refrain

Sweet Lord, you have looked into my eyes;
kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas

*CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

***PRAYERS OF INTERCESSION**

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

God of faithfulness, you bid your people to follow Jesus. Set the mind of your church on divine things. Grant us trust in you, that we lose our lives for the sake of Christ and thereby discover joy in life through him. Lord, in your mercy, hear our prayer.

God of wonder, the earth is yours and all that is in it. Heal your creation and give us eyes to see the world as you do. As the seasons change, pattern the rhythm of our lives in harmony with all creation. Lord, in your mercy, hear our prayer.

God of all nations, you call us to live peaceably with all. Give us ears to hear one another, even those we name as enemies. Fill all leaders with mercy and understanding, that they advocate and genuinely care for those who are poor and most vulnerable in their communities. Lord, in your mercy, hear our prayer.

God of salvation, you promise to deliver us. Give those who suffer a strong sense of your presence and love. Accompany those who are uncertain, raise the spirits of those who are despairing, and heal the sick (*especially*). Lord, in your mercy, hear our prayer.

God of community, you call us to rejoice in hope, be patient in suffering, and persevere in prayer. Make our congregation a workshop of your love. When we quarrel, bring reconciliation. Help us overcome evil with good. Lord, in your mercy, hear our prayer.

God of all grace, you give us everlasting life. In love we recall your holy ones who now live in your undying light (*especially*). In our remembering, give us a foretaste of the feast to come. Lord, in your mercy, hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

***PEACE**

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

God speaks to us in scripture reading, preaching, and song.

GREAT THANKSGIVING

***DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

Friends of Jesus, come to the table.
Receive nourishment for your journey.

COMMUNION

***PRAYER AFTER COMMUNION**

God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.
Amen.

SENDING

*God blesses us and sends us in mission to the world.
God speaks to us in scripture reading, preaching, and song.*

SENDING SONG

O Jesus I Have Promised
ELW 810, vs. 1, 2 &4

1. O Jesus, I have promised
to serve you to the end;
remain forever near me,
my master and my friend.
I shall not fear the battle
if you are by my side,
nor wander from the pathway

if you will be my guide.

2. Oh, let me feel you near me;
the world is ever near.
I see the sights that dazzle,
the tempting sounds I hear.
My foes are ever near me,
around me and within;
but, Jesus, then draw nearer
to shield my soul from sin.

4. O Jesus, you have promised
to all who follow you
that where you are in glory
your servant shall be too.
And Jesus, I have promised
to serve you to the end;
oh, give me grace to follow,
my master and my friend.

Text: John E. Bode, 1816-1874, alt.

BLESSING

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.
God, the creator, + Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.
Amen.

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

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