14th Sunday after Pentecost – September 3, 2023

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be God, the one who forms us, + Jesus who bears the cross, the Spirit who makes our joy complete. Amen.

Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

Steadfast and faithful God, you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and vour creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In + Christ, you are already and always forgiven.

Amen.

GATHERING SONGS

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also, with you.

HYMNS

PRAYER OF THE DAY

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S MESSAGE

WORD

FIRST READING: Jeremiah 15:15-21

Jeremiah's delight in the word of the Lord is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

¹⁵O Lord, you know;

remember me and visit me,

and bring down retribution for me on my persecutors.

In your forbearance do not take me away;

know that on your account I suffer insult.

¹⁶Your words were found, and I ate them, and your words became to me a joy

and the delight of my heart;

for I am called by your name,

O Lord, God of hosts.

¹⁷I did not sit in the company of merrymakers, nor did I rejoice;

under the weight of your hand I sat alone,

for you had filled me with indignation.

¹⁸Why is my pain unceasing,

my wound incurable,

refusing to be healed?

Truly, you are to me like a deceitful brook, like waters that fail.

¹⁹Therefore thus says the Lord:

If you turn back, I will take you back,

and you shall stand before me.

If you utter what is precious, and not what is worthless,

you shall serve as my mouth.

It is they who will turn to you,

not you who will turn to them.

²⁰And I will make you to this people

a fortified wall of bronze;

they will fight against you,

but they shall not prevail over you,

for I am with you

to save you and deliver you,

says the Lord.

²¹I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Reader: The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

ELW p.205 SETTING TEN

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 16:21-28

P: The holy gospel according to Matthew the 16th chapter.

C: Glory to you, O Lord

After Peter confesses that Jesus is "the Messiah, the Son of the living God" (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a "rock."

²¹From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

²⁴Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life

will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Pastor: The Word of the Lord C: Praise to you O Christ

SERMON

HYMNS

PRAYERS OF INTERCESSION

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

A brief silence.

God of steadfast love, renew the earth by your Spirit, that lands and oceans reveal the beauty of your creation. Challenge us to live humbly and peaceably as part of your world. Merciful God, **receive our prayer.**

God of patience, lead those who govern to hold fast to what is good. Guide them to show honor to the people in their care. Overcome evil in all nations and grant peace to peoples and places mired in conflict. Merciful God, **receive our prayer.**

God of deliverance, remember all who are suffering, lonely, and in pain. We especially pray for Marlene, Lois, Duane, Ed, Ken, Cele, Denny, Betty, Kellen, Zane, Connie, Roxann, and all others we hold dear to our hearts. Merciful God, **receive our prayer.**

God of justice, equip this congregation to boldly follow you in uncertain times and to remain faithful in prayer when facing challenges. Show us how best to love and care for one another and our communities. Merciful God, **receive our prayer.**

God of glory, we give thanks for the saints who now dwell with you in splendor. Nurture us in faith until the day we join their heavenly song. Merciful God, **receive our prayer.**

Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ. **Amen.**

PEACE

P: The peace of Christ be with you always.

C: And also with you.

OFFERING

OFFERING PRAYER

God of power, God of plenty, all things belong to you.

We bring your gifts to the table, that all might be fed.

Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.

MEAL

GREAT THANKSGIVING

ELW p. 206 & 207

SETTING TEN

P: The Lord be with you.

C: And also, with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

C: Holy, holy, holy Lord, God of power and might,

heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HOLY COMMUNION

POST-COMMUNION BLESSING

P: May the body and blood of our Lord, Jesus Christ, keep you and sustain you in His grace.

C: Amen

PRAYER AFTER COMMUNION

Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. **Amen.**

BLESSING

SENDING HYMNS

DISMISSAL

P: Go in peace. God is at work in you.

C: Thanks be to God.